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LEGISLATIVE OFFICE BUILDING
1020 "N" STREET, SUITE 112
SACRAMENTO, CA 95814
(916) 319-2093

Assembly California Legislature



ASSEMBLY COMMITTEE ON TRANSPORTATION

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CHRISTOPHER M. WARD
BUFFY WICKS

AGENDA

Monday, March 20, 2023
2:30 p.m. -- 1021 O Street, Room 1100

BILLS HEARD IN FILE ORDER

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|-----|----------|---------------|--|
| 1. | AB 413 | Lee | Vehicles: stopping, standing, and parking. |
| 2. | AB 427* | Alvarez | Otay Mesa East Toll Facility Act: alternative project delivery method. |
| 3. | AB 591 | Gabriel | Electric vehicle service equipment: universal connectors and public accessibility. |
| 4. | AB 673 | Bennett | Hydrogen-fueling stations: preference. |
| 5. | AB 752* | Blanca Rubio | State highways: worker safety. |
| 6. | AB 776* | Holden | Route 210. |
| 7. | AB 823 | Schiavo | Clean Transportation Program: eligible projects. |
| 8. | AB 824 | Calderon | Highway greening: statewide strategic plan. |
| 9. | AB 825 | Bryan | Vehicles: bicycles on sidewalks. |
| 10. | AB 832 | Cervantes | California Transportation Commission: membership. |
| 11. | AB 251 | Ward | California Transportation Commission: vehicle weight safety study. |
| 12. | AB 612* | Berman | State parks: Pedro Point. |
| 13. | AB 705* | Lowenthal | Autoettes. |
| 14. | AB 744* | Juan Carrillo | California Transportation Commission: data, modeling, and analytic software tools procurement. |
| 15. | AB 844* | Gipson | Zero-emission trucks: insurance. |
| 16. | AB 490* | Vince Fong | National Marrow Donor Program. |
| 17. | AB 962* | Vince Fong | Identification cards. |
| 18. | AB 761* | Friedman | Transit Transformation Task Force. |
| 19. | AB 1017* | Friedman | Engineering and traffic surveys: equestrian safety. |

*Proposed Consent